

Newsletter



Mission Column - Everyone who calls on the name of the LORD will be saved (Romans 10:13)

As we grow stronger in the grace that is in Christ Jesus, we are able to live the Kingdom life that Jesus lived in human flesh. Our hunger and thirst for the grace to live the life of God's Kingdom here and now depends on the size of the vision of fulfillment we dream and desire today.

A God-sized global vision must first dominate our lives. We must have a God-sized local vision and strategy for the boundaries of the time and place where God has planted me. We must be able to see clearly what God is doing in this city and community where I live right now. Even in our personal lives, we must have a God-sized vision, a vision of God's desire for those in every relationship God has placed in our lives to come to know the truth and be saved, so that we can live with a hunger and thirst for God's grace.

One thing that these global, local, and personal God-sized visionaries need is grace. Grace is the experienced love of God. God's love was perfectly manifested in Christ Jesus, who took on human flesh and became one of us, so God's Reality As Christ Embodied is G.R.A.C.E. And this G.R.A.C.E. is the grace that is in Christ Jesus.

That we may be strong in this grace, the Apostle Paul exhorts us to call above all on the name of the Lord, Jesus. If you have believed in your heart and have attained to righteousness, you must now open your mouth and confess with your mouth that Jesus is Lord for salvation. For when we not only believe in our hearts, but open our mouths and call on the name of the Lord, we experience God's character and power, God's salvation and riches in every situation.

The God revealed as Yahweh in the Old Testament has been called in the church by the name of Jesus, which means Yahweh who saves in the New Testament.

Ever since the experience of fragile human existence, mankind has called upon the name of Yahweh, with Abraham, Isaac, and Jacob building altars and invoking the name,



LORDWIN LIM



and the book of Exodus revealing that the meaning of the name is I AM, the ever-present God who is the only provision and salvation for all our needs and problems the Psalms and the prophets, we find many advances in faith calling on Jehovah God. We even find that the New Testament church was known as those who called on the name of the Lord before they were called Christians.

Throughout church history, the Jesus Prayer (breath prayer) has been practiced by the church to access the grace that is in Christ Jesus. It's a practice of calling on the name of the Lord Jesus and repeating a short prayer to God in every moment of your life to enjoy His grace. It's a tried-and-true prayer that has been practiced throughout the history of the Church through Brother Lawrence and Missionary Frank Lubac. With your inhalation, you call on the name of the Lord Jesus, and with your exhalation, you say, "Have mercy!" "I love you." "Help me." "Thank you." "Save me!" and other short, heartfelt prayers, with the goal of saying them 12,000 times a day.

Amazingly, as you practice the Jesus Prayer, you begin to develop a spiritual sense of the Lord's presence, which is one secret to experiencing salvation in every moment of your life. May we all be strengthened day by day with the grace to live the life of God's Kingdom by enjoying the riches of God's grace in every moment of our lives by calling on the only name He has given us, Jesus, as the Lord.

For "Everyone who calls on the name of the LORD will be saved."(Romans 10:13) 1.

Meeting God directly and commitment to devote was attended the BILLIGRAHAM EVE REVIVAL CONGREGATION, which took place in Seoul's Yeouido Square (mid 1976) during the second year of high school (mid 1976). At the time of commitment and commitment to the Gospel, I heard the pastor's preaching, handing my hand in the invitation of dedication, pledging to give my life to the Lord and committed to prayer after receiving the pastor's orders. I used to pray at church on my way home after school lessons over 10 o'clock and pray to God to lead my future. I began my chorus in high school in 3rd grade, and began my studies in music (classic vocal field) to honor God as the chorus, I tested in the music and sexual field of school, and went on my way as a musician. I lived a busy world in many fields and forgot that promise I had pledged to God. That is how God didn't keep me. In health, physically, homely, giving problems, the late life was the disabled person who almost walked the way of the wilderness. Finally, I organized a busy and tough life in Korea and decided to immigrate Canada with my wife and I had decided. I entered Canada in January 2008 and there was a time when I decided to become a missionary and turned this direction. In March 2021, one evening in Korea, the Lord said to me, "Have you given me everything?" "Yes, I gave it all to the question."



Jaewoo will be working with the Canadian Mosaic Christian Alliance (CMCA), participating in media ministry and mobilizing the Korean diaspora and other ethnic minority groups to serve in local missions.

"The Lord said, "No", I cried overnight, loudly at the sound of saying, ""You gave me only a part of you." I have called from the current CMCA minister, Lordwin Lim in time to repent my life to the Lord and commit what I pledged that day. He asked for admission in 2022 when he said he was opening a missionary course at Tindale University in a year. I completed my course in 2022, applied to the SIM CANADA Mission Center, certified as a missionary after interview and documentation for more than 6 months, and SIM CANADA secondment



Prayer Title 1. Just look at Jesus 2. God's realm expanded every day 3. Physically, spiritually unclanking missionary activity 4. Be a missionary God wants 5. Become a lowered, serving, and sacrificing missionary every day

Mission Support Please contact 'bpqw1406@gmail.com' for those who work with prayer

ETHNIC GROUP NEWS

Afghan Worker Nasim Park and Chae

Refugee ministry in Afghanistan, Iran, South Korea, etc. (Missionary Chae, 2003, and Nasim Park, since 2013 after converting from Muslims). One year of sabbatical will end in March this year, and they will move to a new ministry in Canada in April-May.

1. To help them get the visa (Religious Visa through Mission Toronto—Thanks to Pastor Lim).
2. Pray that they will be able to meet with their partners, partner churches, and supporters for the ministry for Afghans in Toronto.
3. Expecting God—please guide them to minister well in Canada until the way to re-enter Afghanistan is reopened.

Toronto Myanmar Christian Church, Pastor Solomon James

1. Vision for 2024: - invite Hamilton, Kitchener, Ottawa, Waterloo and other Myanmar minority churches to the holidays gathering
 - Invite international students, immigrants, and other non-believers to share God's love
2. Myanmar's Civil War Continues: Fundraising to Help Churches at War (Fundraising in Partnership with Non-Profit Groups)
3. Pastor: For preaching and Bible study in Canada and other cities in the U.S. (for online ministers by pastor's wife)



Pastor Peter Upreti of Toronto Nepalese Christian Fellowship

Last October-December, I visited Nepal and India. I am grateful that the church is reviving. The Nepalese church is now a new church. New members. Many of the students are dominated by a new generation.

1. For transportation and volunteers for Sunday services: Most attend by bus and train from the Scarborough area to downtown. About 30 people attend worship services each week for about two hours. Especially on Sundays, it is difficult because of the problem of public transportation dispatch. Volunteers needed for vans and rides
2. So that financial problems can be resolved for full-time ministry. There are many small and large tasks in the church, which are time-consuming.



3. I am grateful to have 3-4 praise teams of young people.
4. New missionaries join and thank pastors for helping to care for the church

Pastor Robin Wasti of LEAF Canada Church



My daughter, Micah, is studying in Kentucky and wants to go to law school in the UK. My son, Jason, is doing M.DIV. at the same school. The eldest son, Nabeel, is living a new life with Sarah, a missionary.

2 More families coming in. Outreach plan with Chinese Baptist Church (building owner) after Easter. Plans to evangelize families with a team from the U.S. in the summer.

1. We also participate in the monthly relay vigil (Saturday 8 a.m. to Sunday 8 a.m.) internationally. February 17-18
2. Pray that the asylum applications of the two families still in Pakistan will be successful.
3. For the settlement of two families (through Malaysia and Thailand) who came to Canada

Pastor Timothy Trung Nguyen of GTA Vietnamese Community Church

We are grateful for the planting of the next generation of English churches in the Greater Toronto Area. Last year, 30 international students were baptized. (Ten thousand international students from Vietnam come to Toronto every year)

Fifteen non-believers attended the Chinese New Year service, and 5 received Jesus.

May the next generation of leadership (pastors, elders, deacons, etc.) be raised up in the church. (There are currently two seminary candidates)

1. Hopes to be sent as a missionary to South Asia after the age of 65. Vietnam, Cambodia, Thailand, etc. where more missionaries are needed
2. For the evangelistic service at the end of every month



Russia/Congo (Church of the Eternal Word), Pastor Immanuel Mukendi



1. May God open the door to evangelism to the people of the eastern regions (Ajax, Whitby, Oshawa)
2. There is a car center around the church building, a kindergarten, and other traffic conditions, so that we can reach out to many people who come and go.
3. Work with leaders at a community center where francophone neighbors gather so they can connect with newcomers and worship in French. There is currently a Cameroonian woman coming from Etobicoke. Russians,

Ukrainians, Congo, South Africans, and other francophone people may come.

4. Pray that church members will evangelize in their own workplaces and lives and lead them to the church.
5. Thank you for moving in last September and being able to pay my \$1,000 monthly rent through church members' donations and tithing contributions.
6. In order to secure funds to demolish the walls of the current building and convert it into a space that can accommodate 6-80 people for worship.
7. Pray that I will finish 2 jobs by July and reduce my work so that I can concentrate on my ministry.
8. Use my family, especially my children. In particular, my eldest daughter, Lisa, will be preaching to Russian and Ukrainian women from fifth grade to college this Saturday at 2 p.m

Pastor Ihsan Jaro of the Holy Spirit Church

1. For the ministry of the three regions (Etobicoke, Hamilton, and Aliston): Women's Ministry every Tuesday, New Girls Ministry, etc.)
2. For Easter services that invite non-believers
3. For the settlement of my friend Pastor Romani & Mrs. Roxanne's family: An Egyptian who ministered in Israel and Gaza with his Israeli wife and came 3 months ago due to war. I am working with him for Hamilton and he needs a car at the moment.



4. For Marwa and Tarek: A Muslim woman from Sudan, from Lebanon, who came from Vancouver and now lives in Hamilton. In March, government subsidies will be cut off and people will be able to find new rents and jobs.

5. For Nada and Daniel: Mother and son from Lebanon. It's been less than a year since she came to Canada, and her daughter calls the police for her angry father, so mom and son have to find a new home and work.

6. Two Good Video Cameras Needed for Online Evangelism

7. For Church Charity Registration

8. For the pastor and his children, and for the financial provision

9. For the "Encounter Jesus" event June 14-22

Iranian Afghan Minister Houman & Arezu

Not to us, O LORD, not to us, but to your name give glory,
for the sake of your steadfast love and your faithfulness!
Psalm 115:1

Kurdish Iranian. Born into a believing family, but received Jesus personally 14 years ago. My father, who is 70 years old, is still working in Iran. After meeting Jesus, he began to give his whole heart. In 2017, he moved to Turkey as a refugee due to difficulties because of his faith.



Connected with RZM from the Church of the Nations in Kresge, Turkey, and attended church. With the onset of the Corona period, two ministry paths were opened in earnest at RZM, Kurdish and Turkey. About 10 Turks led to the church. (Refugees are not allowed to preach to their own people in churches) After being sent out as a missionary, he preaches the gospel to everyone. Kurdish gatherings are held twice a week, online on Wednesdays, and in-person on Sundays. The Kurdish people are a hard-pressed people who have a desire for freedom and independence (Galatians 3:26-29) and meets with RZM's missionary Joseph Tark and shares the need for tribal and ethnic expansion, and subsequently preaches the gospel to the Afghans. He has lived in Turkey with his wife, Arezu, for 7 years and 8 months. I have never complained or felt sorry for God. I never wanted things to be good in the world. It is sad to see their children living as refugees. But I was comforted to know that Joseph was in the same position as I was. Arezu has been working with us for 14 years. Partnering with Joseph and learning to be faithful to God. It makes no sense to serve an invisible God and not a visible man. Preaching the gospel regardless of ethnicity.

For a life that is not attached to the things of this world, but lives with hope for the kingdom of God.

For ministry in Canada. It doesn't matter where you are, but you can preach the gospel wherever you go. Many testimonies and many miracles experienced for answered prayers. God has opened the way for many great things through prayer.

I'm looking for a new job, but I'm having trouble with English

Pray for the children (daughters Nasim and Vienna),

For the brothers and sisters left behind in Turkey

14 years of ministry in Tajikistan. 911 exploded right away, and we were able to work together in Afghanistan. Kunduz Orphanage in Afghanistan has been operating since 2002. New vision in 2014. As more Afghans enter Turkey as refugees, they move to Turkey. After the Syrian civil war in 2000, a full-scale Muslim refugee movement took place in 2011 and 2014, with about 4.5 million people from Iraq, Syria, Iran and Afghanistan moving to Turkey. Sending refugees to Turkey in countries where missionaries could not enter. RZM is a local mission organization. Raising up Zinzendorf & Moravians. Believers who were persecuted by the Catholics were called to world missions, a 24-hour prayer chain for 100 years. Becoming a Protestant mission group. There are many Iranian believers in Turkey. Teach them missions and they will become the second Moravian! In 2014, he moved to Turkey to train Iranians and Afghans as missionaries. Refugee mission is the primary goal. It is a local-centered system that conducts mission training and dispatch, and cooperates with Korean churches and North American churches. Through Iranian and Afghan ministers, we plant an Afghan Iranian house church. The final destination of refugees in Turkey is to become permanent residents or citizens of Europe or North America. Pioneered in North America as the urban centers of Calgary, Winnipeg, Toronto and Montreal. Staying in Toronto for at least 6 months next year

1. Pray for a partner church for the ministers sent to Vancouver. Must have a space for worship.
2. Pray for the success of the Turkish, Iranian, and Afghan ministries in Toronto (through Hومان/Areзу and the rest of the ministries)

Mosaic Concert 2024

Chun Jong Kim

The Mosaic Concert, held on Saturday, March 9, 2024, at 7:00 p.m. in the Tyndale University Chapel, was originally intended to be a concert to support the mission of Afghan refugees in Canada. The planning, preparation, and execution of this event went beyond the concept of a "fundraiser" to raise money and had multiple meanings for CMCA, the organization that hosted the event.

First, we were able to raise funds to help the Afghan refugee mission. In addition, before and during the concert, a video about the refugee situation in Afghanistan was shown to give the audience an insight into the circumstances that brought them to Canada.

Secondly, we advertised the concert to promote the event, which naturally led to the public becoming aware of CMCA and what the organization does.

We are especially grateful to the two newspapers, "Mission Toronto" and "Christian Times" for allowing us to advertise the concert for free.

Thirdly, we realized a "top-class classical concert" of the Korean community with professional musicians on stage. The performers include Hye Ryung Cho, soprano; Andrew Dao, clarinet; Hannah Kim, violin; Moo Sung Chung, tenor; and Hye Jung Kim, piano. The Eirene Choir, which "appealed to the public like a comet" in this concert, also played a role in creating a divine atmosphere.

The Eirene Choir also played a part in creating a good atmosphere. Although the choir was founded more than a decade ago, the concert made them more widely known and showed their choral maturity, and they received a good response from the audience.



Fourth, the concert attracted an unexpectedly large audience and the concert was well received. The Tyndale University Chapel seats 485, and we had an audience of about 300 people, which is a success.

After the concert, a dignitary from outside Toronto said, "I wish they would bring the same cast that was on stage tonight to my city and give a concert here." The concert was so successful that the Conservative Party of Canada's federal leader, P. E. Folive, was even invited to attend.

It is meaningful as a fellow Christian to see that the leader of the Conservative Party of Canada, Pierre Folive, even sent a letter of appreciation to encourage the concert through the former president of the Korean American Association of Toronto, Lee Ki-Seok.

Fifth is the unity of the CMCA. In fact, we were notified of a possible date for the concert at Tyndale College and began preparations, but we did not have much time and it was not easy to find a sponsor. However, the unity of the CMCA members made it happen. I'm very grateful for that.

In fact, I, who first proposed to organize this concert, could not shake off my anxiety and worry as the date of the concert got closer and closer, but by God's grace, it worked. Now, I'm going to plan "Mosaic Concert 2025" again.

What kind of stage should be created next March!



Mission Toronto – Citywide Mosaic Fellowship



The first Sunday of every month we gather for worship at Mission Toronto. Mission Toronto is a group with a vision to invite ethnic believers in the Greater Toronto Area that do not have their ethnic church to have fellowship together, train leaders, and plant churches among those people groups. People from as many as 11-12 different countries and as few as 5-6 different countries gather on the first Sunday of every month to worship in English.

TIMOTHY YOU



I've been leading worship at Mission Toronto for almost two years now. I'm embarrassed to admit that the entire service is in English, and there are many things that feel foreign and uncomfortable to me as a non-English speaker. However, the time I spend preparing songs for Mission Toronto's worship services is filled with much grace and anticipation. This is because each time we worship at Mission Toronto, each time we gather together, we see a picture of Revelation 7:9.



“And I saw a great multitude, which no one could number, from every nation, people tribe, and tongue, clothed in white robes, standing before the throne and before the Lamb, crying with a loud voice, saying, Salvation is with our God who sits on the throne and with the Lamb.”

The biblical vision of God is of human, created in the image of God in Genesis 1:28, being fruitful and multiplying and filling the earth.

In the words of Isaiah and Habakkuk, the glory of the Lord will fill the earth as the waters cover the sea. In other words, it is God’s will and plan that those who reflect His glory will fill the world. The mission of God includes this will and plan. Do you know what this mission will look like at the end? Revelation 7:9 says so.

While Mission Toronto is a small group in terms of numbers, I believe this verse is being fulfilled at Mission Toronto. We have people from Mexico, Colombia, Malawi, Mongolia, Iran, Afghanistan, China, Kyrgyzstan, Korea, Turkiye, and many other countries with different languages, skin colors, and appearances, but the confessions of these people as they contemplate the heart of God together and strive to reflect God’s glory in their lives is truly amazing and challenging. This is God’s grace, and it is a reason to worship. This is what makes the worship at Mission Toronto so exciting, so anticipated, so eager to see how much God will be pleased with it, and so eager to see the blessing proclaimed to the nations through it.

May the lives of all who participate in Mission Toronto be lifted up to the Lord, and may they go from being blessed to sharing the blessing.

CANADA MOSAIC COLLEGE MISSIONS TRAINING



CANADA Mosaic College is the name of the missions education and training department of the Canada Mosaic Christian Alliance (CMCA).

It offers missions education and training for local churches, including an eight-week Live As Mission School, a six-week Life As Mission Basic(B.L.E.S S.) course, a six-week Our Friends Muslims(Friendship First) course, a one-day/a six-week Gospel Conversations Training and so on. It also offers a two-year diploma in theological education to train ethnic church leaders in conjunction with Gateway Seminary's Harvest Connection Advanced Center.

In partnership with Tyndale University's Center for Intercultural Ministries(TIM Centre), the Urban Mosaic Missions Diploma program is a missions education training for diaspora Korean-Canadians in Korean language, with plans for an English track for other ethnic groups in the future. We pray that Canada Mosaic College will continue to serve the local churches in the rapidly changing mission context of our time, not only to open the eyes of Korean diaspora churches to diaspora missions, but also to bring about concrete changes in their mission strategy and practice.

Participating in the Urban Diaspora Missions Training Diploma Course

Youngim Ahn

When I first saw the advertisement in my church, I thought, "This is it!"

In fact, I was feeling the signs of the end times and was very frustrated and waiting for something from the Lord. When the advertisement was shown in church, I decided to participate without a second's hesitation.

But I wanted to do it quietly and without anyone noticing. I didn't want to announce that I was joining the class by shouting and advertising what I was doing. I didn't want to be misunderstood as something unusual, so I asked my church acquaintances to keep it a secret.

But~~~Taking the class completely changed my attitude. I realized that this was not for someone special, but for all the Lord's children to listen to 100%...it was not optional, but mandatory.

From then on, my heart became urgent. I told every believer I met that it was so important, that they needed to hear it...

But most of the responses were: when I can afford it, when my heart is ready, when I have time, it's too hard.

I felt so bad. I was frustrated and saddened by the missed opportunity to get this priceless treasure. It's a chance to wake up from spiritual slumber and laziness once you participate and listen. The Lord is calling, but you're turning a deaf ear. Excuses and reasons...to miss out on this precious treasure. This is a feast that the Lord is calling and waiting with open hands, and it is a feast that every child of the Lord must participate in 100%. It is my fervent prayer that all will open their spiritual ears to hear the voice of the Lord and respond to the invitation to this precious feast.

Fall 2024 semester (starts on September 24, 2024 and ends on December 12, 2024)

5. The Bible & Christian Worldview (Gyoojun Lee)

**6. The Church and Missions in History (Hyunmin Hong) -
Opening Lecture on 7:30 pm, Sep. 24**

Intercessory Prayer for Our Friend Muslims

CHRIS SUNG

In May 2017, as we were finishing up a program for mission to the Muslim community called "U.Chin.Mu.(Friendship First)" at Young Nak Church in Toronto, there was a strong nudge from God: "Pray for Muslims first". On the last day of the U.Chin.Mu(Friendship First) course, we casually advertised and invited intercessory prayer for Muslims during the commercial break. About a dozen people responded to the invitation, and we started praying for Muslims exclusively for an hour every Saturday morning at 8 am.

Starting in May 2017, before the pandemic began, we began praying together every Saturday morning at 8:00 a.m. We prayed together, compiling prayer requests for the Muslim families we served and the prayer requests of missionaries working in Muslim areas. When we learned that a baby was due to be born to one of the Muslim families we serve, which we naturally got to know through the process of sharing prayer requests, we immediately decided to put our hearts together to throw a baby shower and invited the family to a surprise party in a small room at the church the following Saturday at the end of the prayer meeting.



The family was going through a very difficult financial process as they had no relatives or supportive neighbors outside of their own family, and I will never forget the father's confession when he saw the small party setup: "You are better than my family." It was probably the first time in the history of the Young Nak Church that a Muslim came into the church building and fellowshiped with us. The loving fellowship with this family continues to this day.

After the pandemic, we invited four Muslim ministry missionaries to join us online to hear prayer requests from one region of the world and pray intensively each week. We pray with a Muslim ministry worker in Pakistan, a Muslim ministry worker in the Toronto area (CMCA), a Muslim region of Wycliffe Bible Translators, and a refugee (predominantly Muslim) ministry worker in New Zealand.

After the missionaries are sent out, we receive prayer letters from them and sometimes we pray for them, but usually they are not on our radar. But when we set aside time to pray for a particular area in unity, that missionary does not suffer from spiritual burnout, but rather becomes very healthy, and we who pray experience the spiritual benefit of having a living prayer request to pray over, as well as the benefit of knowing which ministries to focus our resources on first.

Jesus' disciples began meeting for prayer before their ministry in the book of Acts (Acts 1:12-14), and it works the same way today. We invite anyone who cares about our Muslim neighbors or overseas missions to join us in this prayer group. Together, we hope to break through the entrenched Muslim world and become living messengers of the gospel. (For more information, contact Chris Sung at 416-873-2001)

Annual Staff Meeting

On the afternoon of Saturday, January 27, 2024, the staff of the Canada Mosaic Christian Alliance (CMCA) held their annual gathering at the home of Yoo Soon Koh Gwonsanim. The staff is the volunteers from local churches who work together in multiethnic Mosaic ministries in the Greater Toronto Area. Every Monday evening from 9:00 p.m. to 10:00 p.m., the staff invites pastors of ethnic churches and leaders of ethnic groups to join them for an online prayer meeting via Zoom to hear ministry updates and prayer requests, and to pray for each ethnic church and group in unity.

In addition, each year, we organize a unified team of volunteers to serve when ethnic churches and ethnic groups come together for Mosaic Cultural Festival, ethnic pastors' & leaders' summer retreat, and New Life Festival in Fall.

The annual staff gathering is a time to reflect on what God has done in the past year and to share plans for the new year. This year, about 30 staff members gathered together for a meaningful time of worship and fellowship.

The Executive Director, Lordwin Lim, who witnessed the Word during the worship service, encouraged the participants with a sermon titled "A Community of Faith that Always Prays and Never Gives Up," based on Luke 18:1-8. Through the text, the bride of Christ, the church,

is like a widow who is deprived of the inheritance entrusted to her by the death of her husband in this history between the ascension and the second coming of the Lord, and the unjust judge is presented as an absurd and cruel reality of life that occurs in our lives every day, encouraging us to always pray to God in faith and never give up in order to overcome this visible phenomenon and enjoy the redemption accomplished by the death of Christ as salvation and concluded his preaching with a challenge from the Lord in verse 8, "But when the Son of Man returns, how many will he find on the earth who have faith?" (Luke 18:8). Meanwhile, in 2024, CMCA organized its first Mosaic Concert, which was held on March 9 and was a great success. On May 11, the CMCA is preparing for the 2024 Mosaic Cultural Festival at 105 Gibson Centre, and a Mosaic Barnabas Training is planned for June 14-15 at Young Nak Church in Toronto. The evangelism-focused New Life Festival, currently being planned for the fall, has yet to identify a local church to partner with and host. Pray for more people to join the online staff prayer group (Praying People) every Monday evening, and for enough sponsoring churches and supporters for the upcoming Mosaic Cultural Festival in May. Pray for more pastors and leaders to participate and be trained as representatives of ethnic churches and groups at the Mosaic Barnabas Training in June.

Introducing Gospel Conversations Training



Gospel Conversations Training is a good training for those who want to share with their loved ones the God they have met. Ying Kai, a Taiwanese American who gained notable credit for planting 175,000 house churches in China in the 2000s, says the beginning of God's revival was to keep equipping the church to answer three questions. It is to train the trainers so that the church and the saints can answer to all the questions; why they should share the gospel, who they should share the gospel to, and what they should share the gospel. Gospel Conversations Training is a training in which all believers set goals and follow each other in why they should go and make disciples of the lost, who to go to and make disciples, what to preach and share in order to go and make disciples, and when to do it.

Currently, training and practice are held every Saturday from 2 p.m. to 4 p.m. at Young Centre Plus. In the Greater Toronto Area, where many ethnicities have come to live, there are too many people who have never had a meaningful encounter with the gospel. Even though we are Korean believers who do not have enough language, if we become a little more equipped through the Gospel Conversations Training and take steps to make disciples with an obedient heart, we will experience the amazing work that God does through our weaknesses. We invite all churches and believers to participate in the Gospel Conversations Training.

After completing the 3rd Gospel Conversations Training...

KOO JA-HEE(ZION CHURCH)

Hallelujah!

I give thanks and praise to God for saving me from sin and death.

As a Christian, I usually have to do missions and evangelism, but I don't know how to reach out to people, and I thought that I wouldn't be able to speak English in this Canadian land, so I almost gave up, but I always felt sorry for the Lord in the back of my mind, as if I had something to do but I wasn't doing it, and then I found out about the Gospel Conversations Training Course taught by CMCA, so I signed up for it.

During the four weeks of Gospel Conversations Training and field training, I was so excited to see that even though I had no ability and was very lacking, I believed that it was not me who did it, but the Holy Spirit did it, and when I was preaching with others, I saw that non-believers accepted the gospel when we preached obediently, and even prayed a sinner's prayer for acceptance.

Nowadays, you might think that who would accept the gospel in this way, but when I saw it with my own eyes, I thought of Jesus and the disciples in the book of Acts.

Let us recommit ourselves to follow the path that the Lord has walked and live the life of a disciple who continues the book of Acts with all our strength in preaching and missions that the Lord has commanded!

Adam House News



The year 2024 has dawned upon us. On the evening of January 1, 2024, at Adam House North, we celebrated the new year with music from Ethiopia, Malawi, and Iran, accompanied by a delightful dinner prepared by the sister M. It was a time of gratitude to God for allowing us to welcome the new year with new families in new land.

To embrace the first snow and winter, we all headed to the skating rink together. Despite the strong wind and cold weather, we joyfully skated, falling and getting up repeatedly until our legs trembled.

In 2024, the first family to move out was the two sisters from Malawi. Since meeting at Adam House and sharing the same room, the Malawian sisters relied on each other like true siblings. Thankfully, they found a house with two rooms to move into together. Additionally, brother G and brother M from Ethiopia relocated from AH Gladstone to AH North.

AH Gladstone is the largest accommodation facility with around 20 residents, which has a main office of Adam House and focusing primarily on initial settlement. Therefore, after completing the initial settlement within four months, residents will move to one of the four AH Transitional Houses such as AH north for a longer-term settlement period (up to 1 year). The role of Transitional Houses is to facilitate the integration of refugees who have completed initial settlement into the community, fostering experiences of Jesus' love and building relationships with various community members such as residents and churches, aiming for adaptation to the local community.

In February, sponsored by the Meeting House church, we went on a picnic to the Science Centre with children and families. Exploring and learning on each floor of the Science Centre while seeing children play and grow was a memorable experience.

In March, a recently born Ethiopian baby received baptism, and on Good Friday, sponsored by the Milal Church, we attended the Passion Play. It was a precious time where nearly 40 Adam House members greeted each other warmly and vividly experienced and confessed gratitude for the Gospel of Jesus's sacrifice and resurrection through a musical worship service.

During March, the sister M from Malawi and brother B from Ethiopia relocated from Gladstone to North, while sister T from Malawi arrived in Toronto and immediately moved in. Furthermore, brother E from Iran and brother M from Ethiopia moved to new places. Also, the family of brother B and sister M from Ethiopia, along with their two daughters, moved out. Despite the sudden move of this family, everything, from finding a house in just two days to transporting necessary furniture and belongings, proceeded smoothly under God's delicate care and guidance. Miraculous works, impossible to explain without God's favor, occurred in brother B's family. Especially noteworthy is that a week before moving, brother B began working through a missionary who had been serving Acupuncture treatment every week at Adam House. Witnessing God's plan for this family, we praised and blessed the Lord.

Below is the thanks message from family of brother B & sister M.

Dear all Adam house family.

In Christ you gave me overwhelming joy to express how thankful I am. By the love you showed to our family during our stay in Adam house you will have a special place in our family heart and you will always be part of our life journey for the rest of our life. We will pray for each of you that God provides what he have plans for your life and your children life. Love you all.

Finally I want to say Jesus is the way and the only way. Thank you brother Lordwin for everything may God keeps blessing you with this humble and loving heart you have .



Thank you.

Yours Birhan & Miriam family

We would like to express our sincere gratitude to the churches and sponsors who have supported refugees by providing furniture, tableware, diapers, and formula for newborns during their relocation process. Your prayers and financial assistance have been a source of strength and comfort to refugees during difficult times. Thank you for your generous support and care. "We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with us. And our fellowship is with the Father and with his Son, Jesus Christ." (1 John 1:3)

Please pray that the Adam House family and churches may be united in the love of Jesus Christ, fostering beautiful fellowship among one another.





CMCA PRAYER REQUEST

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. We desire to make the **Kingdom Multiplication Movement** by making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of **reverse missions** through diaspora in order to accomplish the remaining task of world evangelization. We are focused on the **ethnic church planting multiplication movement** among the unreached people groups in North America. Please pray that:

1. More **local churches** in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the **diaspora Mosaic missions** that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic church planting.

2. **More volunteers** and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students, and refugees; More key people can be mobilized to connect local churches with **Mosaic missions**; more churches and believers can participate in **Monday prayer meetings** to bring prayer revival; **B.L.E.S.S.** training, **411 Training**, **Discovery Bible Study Training 1**, **e3 Gospel Disciple Life Training**, **Gospel Conversations Training**, **DBS Training 2**, and **4 Days Training of Kingdom Multiplication Movement** can be well developed so that **1.5 and second generation of Korean diaspora** can be added to the Mosaic missions as volunteers. Lead us to connect with **the people of peace** that God has prepared for each people without a church.

3. To educate and train ethnic church leaders in partnership with Gateway Seminary & Harvest Connection at the **Advance Program** of Gateway Seminary, providing the five ethnic interns for missions and pastoral ministry, three Bengali brothers **Mamun, Philip, Chinmoy**, Persian sister **N** and Persian brother **John**, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; **Canada Mosaic College** can be built for the multiethnic Mosaic ministries in Toronto in the future. Please lead many pastors and believers of local churches to participate in the newly launched **Mosaic Urban Missionaries & Local missional Leaders Training Diploma course** (2 year, 8 subjects, 24 credits) in 2024 Fall semester (Sep.-Dec., Church & Missions in History, Bible & Christian Worldview) in partnership with Tyndale Intercultural Ministries Centre.

4. **Ethnic churches** in CMCA can have the vision of Kingdom multiplication movement to plant their ethnic churches in every city; these churches include the **Vietnamese church** (Tim), **Thai church** (Joe), **Burmese church** (Solomon), **Arabic Holy Spirit church** (Ihsan), **Nepalese church** (Peter), **Hope Nepalese Church** (Anmol), **Congolese church** (Emmanuel), **Bengali church** (Mamun, Philip, Chinmoy), **Pakistani/Indian Leaf Church** (Robin), **Parss church** (Vahid), **Zimbabwean church** (Stephen), **Indian church** (Sam John), **Eritrean church** (Mnnassie), **Ethiopian church** (Mebrahtu), **Arabic Bible Church** (Richard), **Living Word Church** (Henock), **The King's Church** (Spanish, Mauricio), **Arise Church** (Manny), **Mississauga Life Church** (Arab, Lee Hong-Jong), **Albanian Church** (Endrit); May Zimbabwean pastor Stephen make a full recovery from stroke, and help us find supporting churches for Eritrean Church (Bethel Church), Ethiopian Churches (Mebrahtu), Parss Church (Bahid) that are seeking for a place to gather.

5. **Mosaic Cultural Festival** held every spring (**May 11**) and **New Life Festival** (undecided) held every fall can be prepared well online and offline; throughout these events a movement of prayer and winning souls will be made in every city with the campaign, “**Who’s Your One?**” and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; **Mission Toronto** that invites the UPGs with their own ethnic churches on the first Sunday of every month to worship and have fellowship can be established well; The team of **media ministry** can be formed and do missions through media with God’s provision of staff and finance; the 6-week **Life As Mission Basic: B.L.E.S.S.** School and **Gospel Conversations Training** can be developed well and launched. Send more workers to Centennial College Progress **Campus outreach, Bengali Muslim area outreach, and Yonge & Finch neighbors outreach.** May the multiethnic cultural gathering, **Mosaic Festival** (Gibson Center), be filled with funds and volunteers on **May 11**. Send leaders of each tribal church/group to participate in the **Mosaic Barnabas Missions Training** at the Toronto Young Rock Church on Friday evening and Saturday, **June 14-15**.

6. Anoint the new leadership of **Thai Church** (Joe) to strengthen its ministry of evangelism, disciple making, and church planting ministry among Thai workers in many cities, and lead it work well with the missionary work of Frank & Sue.

7. The **Persian believers** in Mission Toronto steadily grow in faith to be church planters; N, H, and F can be kept safe in a hostile situation; In particular, open the way for brother John’s family from Iran to come to Canada as soon as possible. Save these following people and their families: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedigeh, Zeinab, Mahdidh, Fatemeh/Amir/Elham/Vahid/Moshen/Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla, Taha/ Mojghan/Eideh/Eric/Zohre/Forouzan/Mahta, Nasrin/Reza /Fahimeh, Azita/Ihsan, Diva/Vahideh/ Ehsan, Diva/Vahideh/Mahsa/Majid/Zeynab/Ataallah & Mahtab/Sanam/Arash & Zarrin, Tara, Tina/Elnaz/Zohre/Ali & Tabi Raya/Manoochehr & Shabnam, Sarina/Khtun/Mehdi & Fezaneh/Reza & Fatimeh/S & Z, M, Y, M, Y/

8. The boldness and courage will be given to **Ashuraf** and **Anita** family (**Farhad, Shahrom, Mary, Shahzad**) who has a heart to start an **Afghani church** and give them another Afghani family to start a church together; heal Anita’s back pain and give Farhad the vision and way for church planting. Pray for the growth of house church started by brother **Alyas** & sister **Nazilla**, Arsalan and Anaelle in Barrie and provide him with a job that they need to serve the Persian/Afghan group well. Please open the way for brother **Nasim** & missionary **Yeolmae** to come to Toronto and prepare all that they need for ministry. Bring Shoaib back to faith and save these Afghani people and their family; Hadi/Armin/Aziz/Nazif/Ebrahim & Zahra, Helma, Alireza, Amina/ Hazira/ Hamid & Leila, Jamila, Amir/Abib & Lehimeh, Fahard, Mariam, Lida/Najib & Shekiba, Mehdi, Ali. Meet the needs of the 22 Muslim newcomers of **Ibrahimpoor family** from Afghanistan to Canada and save them all. Lead the house church that started through **Houman & Arezoo** and **Aliyas & Nazila** to be established into a healthy church.

9. Restore the members of GOD's LOVE Church for the 600 **Yazidi people** in London and lead pastor Kim to bear fruits through a beautiful partnership with Knollwood Baptist Church in the Lord. May the Yazidi converts Imad & Palak of Calgary come to London and open the way for co-operation and work for the Yazidi Church to soon be established soon in the Greater Toronto Area;

Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories of the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018. Please be very gracious to the Yazidi ministry seminar on July 22 with an Iraqi pastor Zamal. Give us a breakthrough in Yazidi ministry through our monthly prayer meeting for Yazidis. Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/ Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/ Dawod & Samah, Barwaz, Milana, Glue/G.K/J.K/Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aveen, Jamal/Berevan, Nori, Norman, Maryam & IZARD/Farhan & Fatoma, Dakhwaz, Dahwas/Wadhiha & Farisa, Amera, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Hanya/Ghazal, Imad, Idan/Amal/ Aazat/ Khawala/Malas/Zaki/Jamil/Qasum

10. Please work within sisters P, T and J and brother C (& N) so that many **Tibetans** can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work with the Tibetan believers. Please save Tibetan, Namgyal & Tsering, Rangdol/Wanggyal/ Tenzin /Dicky/ Wangmo/Karma/Sithar/Wangdu & Rinzin/Choenzom, Tsewang/Tashi/Neema & Lobsang /Dolma/Anggyaltsen/Dawa/Sanam/Ngawang/Jigmie/Buchung & Sonam/ Dorjee /Tenzin/ Tashi/Dorka. Give the **Bhutanese** R & P family the vision of planting Bhutanese church and open a way for them. Please save Bhutanese Dawa, Chhimi, and Furwa.

11. Please guide Mehdi(Mike) so that he can fully put his faith in the Lord and build a **Turkish** Church and please deliver his Mother, Zinap, to salvation. Please save Mahmet (Turkish), Mike's brother Moshen, and his nephews, Hadi, Amir and Arash. Please save the H & S family, Erkan family and fatih. Connect me to brother Ferruh from Türkiye. Lead me to start ecclesia with brother Yunus.

12. Please give the Holy Spirit-filled grace to **Sri Lankan Sinhalese** pastor **Rohan silva** of New Creation Fellowship Church to plant a new Sinhalese church in Brampton and allow a partnering church to share the facility with. Please save Sinhalese Gerald's family and Tarendu. Save Aara's Tamil family.

13. Please give strength and wisdom to sister **Erie** and **Tsogoo** so that a Mongolian church may be planted. Please save the 500 + Mongolian people living in the Greater Toronto Area. Save Joe/Batjooloo & Munkhzaya, Yesulun family. Please open a path of planting a Mongolian church through Erie's family and the immigration of pastor **Chojjoo** & **Gerlee** family.

14. Please work out and lead us to plant a **Kurdish church** (Nor), **Bangali church** (Mamun, Philip, and Chinmoy), **Syrian church** (Jiro), **Nepalese church**(Anmol: Scarborough, downtown; Peter: Kitchener, Mississauga) and **Uyghur church**. Please save Bangali people: Imtiaz' family, Milli's family, Nayla's family, Limon & Usha's family and Mahbob's family . Please save Syrians, Mohammad Almatar and Hanan, Rhama, Yossef, and Anas' family and Mahmood Kara and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family and Ayzibar's family. Please save Somalian sister Deqa Idris, brothers Mohamoud and Mohammad. Please save Sudanese Hani, Ali, Ahmad and Ezzeden & Ruha's family. Please save Moroccan Muslim Sulaiman.

Please save Indian Muslims, Tarif & Annie and Hindi Daniel, Saxshi, Ajay & Renu, Ama, Pari, Seema, Darshan, and Ayush and Punjabi Sikhs Sewa's family, and Akash and Zinevu. Please save Yemenis Ahmed. Please save Rwandan Brian. Please save Alex (Tajik), Farhim and Farhar. Please save a Hungarian Miklos & Tari, Sam's family. Please save the Kyrgyz Maksat, Ermek, and the Uzbek Farruh. Please lead pastor Endrit to plant Albanian church. Lead the **Malawian Group**(Bernard) to be established as a church. Lead the **Mexican group**(Alberto) and the **Columbian group** to grow into the Church.

15. Please provide the **Adam House**(Shelter), Booth House, Hanson House, St. Clair House and Adam House North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those You have sent here Canada so that we may share the Gospel. Through the refugee ministry, please open the doors to ethnic church planting and help us to run transitional housing(Mosaic House) for those residing in the GTA that need housing and to run the Career Centre(Mosaic Connections) for those having difficulty with finding a job.

16. Please help us create campus ministry teams in order for **Campus churches** to be actively built on campuses for the International students. Through partnering with A Quiet Place for newcomers at Ace Acumen Academy's pastor **Steven**, the 12 Stones' **Jonathan**, Seneca Disciple Group's **Seth**, and Centennial College Progress Campus(**Sam & Linda**) let there be ethnic church planting and for every newly planted ethnic churches, and keep raising up Mosaic ethnic workers(Mosaic Friends) that can help and serve ethnic churches through the education and training of Advance program in partnering Gateway seminary and Mosaic Urban Missionaries & Missional Leaders Training Diploma program in partnering with Tyndale Intercultural Ministries Centre.

We pray all this in the name of our Lord Jesus Christ. Amen.

Friendship First(FOOL)

Prayer Meeting

Every Saturday 8 am

Leader: Chris Sung(416 873 2001)

BLESS Outreach

Every Saturday 2 pm

Leader: Eunha Lee(647 721 6045)

Praying People (CMCA Staff Prayer Meeting)

Every Monday 9 pm

Leader: HK Cho(647 523 1886)



Support Our Missions

If you would like to work together to pray for **Multiethnic Mosaic Ministry**, please email to: lordwinlim@gmail.com

한국 후원 계좌

KEB 하나은행 079-04-0000213-1 (인터서브 임재량 김무용 선교사 후원) Missionary Support

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Canada에서 후원 방법

CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Multiethnic Mosaic Ministry. Should you wish to receive a receipt please provide us with your address, if you want us to send it by mail, or your e-mail address, if you wish to receive it by our e-mail.

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Or

Payable to: Canada Mosaic Christian Alliance(CMCA)

Mail to 36 spruce Ave., Richmond Hill, ON L4C 6W1

* Business donors can use the donation receipt issued by CMCA

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